

METHODS OF CHILDREN'S EDUCATION IN THE KYRGYZ
Khalilova T.T.¹, Abdimamatov K.K.², Abdrazakova Z.O.³, Alieva Z.Sh.⁴, Abdikerimova B.K.⁵

¹*Khalilova Turdugul Tashpolotovna - Candidate of Pedagogical Sciences*

²*Abdimamatov Kurmanbek Kylychbekovich – student,*

³*Abdrazakova Zulkumar Omurzakovna – master's student,*

⁴*Alieva Zarina Shamshidinovna – master's student,*

⁵*Abdikerimova Buzeynep Kanybekovna – master's student,*

DEPARTMENT OF MASTER'S AND POSTGRADUATE

STUDIES BATKEN STATE UNIVERSITY

BATKEN, KYRGYZ REPUBLIC

Abstract: *in this article, proverbs and nicknames, which are the pearls of the Kyrgyz people's traditions, customs, and sayings, show that it is possible to raise a child by losing weight. In fact, it was written that the tradition of the Kyrgyz people has its own ways of raising a child, there are proverbs for everything at the table, at work, or when doing something wrong, and when they are said and interpreted, they contain very important and educational thoughts.*

Keywords: *upbringing, speech, culture, family, parents, teacher, child, education, communication, discipline, method.*

МЕТОДЫ ВОСПИТАНИЯ ДЕТЕЙ У КЫРГЫЗОВ.

Халилова Т.Т.¹, Абдимаматов К.К.², Абдразакова З.О.³, Алиева З.Ш.⁴, Абдикеримова Б.К.⁵

¹*Халилова Турдугул Ташполотовна - Кандидат педагогический наук*

²*Абдимаматов Курманбек Кылычбекович – студент,*

³*Абдразакова Зулкумар Омурзаковна – магистрант,*

⁴*Алиева Зарина Шамшидиновна – магистрант,*

⁵*Абдикеримова Бузейнеп Каныбековна – магистрант,*

Отдел магистратура и аспирантура

Баткенский государственный университет

г. Баткен, Кыргызская Республика

Аннотация: *в данной статье пословицы и прозвища являющиеся жемчужинами традиций обычаев и поговорок кыргызского народа показывают, что можно воспитать ребенка такими способами. Но на самом деле написано, что традиция кыргызского народа имеет свои способы воспитания ребенка, есть пословицы на все случаи жизни за столом, на работе или когда делаешь что-то не так, и когда они сказаны и истолкованы, в них содержится очень важные и поучительные мысли.*

Ключевые слова: *воспитание, речь, культура, семья, родители, педагог, ребенок, образование, общение, порядок, метод.*

УДК 37.026.1

A "human" cannot be shaped, educated, and disciplined like a human being at birth. His parents begin to raise him according to his age. The upbringing of a child depends on the culture of the family, the culture of each nation. Methods of education in folk pedagogy were developed by Professor E. Mambetkunov. He suggests education using such methods as:

1. Methods of consciousness formation (story, explanation, interpretation, lecture, persuasion, persuasion, instruction, dispute, report, sample);

2. Methods of organizing activities (exercise, training, demand, public opinion, assignment);

3. Methods of stimulation (competition, reward, punishment)

And ethnopedagogue A. Alimbekov: as methods of education - giving an example, explanation, persuasion, trust, blessing, request, advice, gesture, applause, spoon, spell, warning, persuasion, prohibition, threat, encouragement, etc.[1, 2008, pp. 26-27]. As indicated in the above works, the same methods of education. Everyone was well-mannered and complemented the ranks of the best personalities. Family culture also has its own laws that do not go beyond. "Culture means" education, upbringing" in Latin. This term is divided into many areas and complements a number of very important words. There are the following types of crops:

1. Material culture is valued by material manifestations. These include clothing, accessories, and more. It is believed that this form of culture represents everyday life.

2. Literary culture is new things created as a result of a person's creative activity, it can be: books, paintings, songs, ideas, melodies, etc.

3. Soul culture is the most complex type of culture, which includes human behavior, soul development, and consciousness. It is easy to identify an uncultured person among the crowd. We can recognize them by the following signs:

- ignorant speech;
 - addressing a stranger as you;
 - Uncensored vocabulary usage.
 - while sitting at a table, an uncultured person eats or chews, puts food in his mouth and chooses, etc.
4. Social culture is the behavior of a person who has illegally developed among the people.

5. The culture of a particular orientation is a culture of behavior in a particular situation. The way a person speaks, his ability to talk to other people, his attractiveness is to open his heart and attract others, he finds his place in public by speaking his speech in a more orderly manner.

The Kyrgyz people have their own culture, traditions, and customs formed in their traditions. For example: not squatting, sitting with elders, squatting, talking to elders, not doing what elders say is seen as a negative manifestation of our illegally formed culture. But unfortunately, currently, sitting at the table, they do not age, but shamelessly sit in prison, relying on their position, and this phenomenon represents a very sad situation for us. That's why we have a saying: "raise a child with age, and a woman from the very beginning," and if we continue to pour it into the child's ear, as in this article, then if not one, the other will enter and remain in his memory. The proverbs and sayings of the Kyrgyz people are a source of illegal education. Currently, there is little communication between the child and the parents, the child and his siblings, the child has also become estranged from his parents and family and can no longer communicate with them, telling them about his secrets and plans. Only when we learn the secrets of the child inside and determine what he is good at, we will be able to guide him into a future profession. Having a child is a separate happiness, but raising it and including it in the crowd is also a separate happiness. Once an old man said, "my son said that if you are well-mannered and strong-willed, you will be popular, and if you are raised unwitting, weak, you will only be your writing, the proverb says that if you receive a good upbringing, you will learn to get along with elders and juniors and treat everyone in your own way, then all people will respect you, and respect for you will also increase, and your reputation will start to grow, and if you can't respect your elders and juniors, if you can't do what they say, if you can't be who they think you are, if you can't make decisions with your mind, then you will sit and stand with your wife's mind and do only what she says. In order for a child to have a broad future and be well-mannered, reading fairy tales from an early age can have a great impact on his future life. expanding his horizons and teaching him to be himself. Now, with the development of science and technology, people are becoming more and more lazy, there are fewer grandparents, there is no one who can sit and read fairy tales to their grandchildren, they spend time on the phone, as few and young people hold the phone. This is an eye injury that can lead to vision loss, as well as the risk of vision loss between the ages of 30 and 40. Education is a set of concepts that form multifaceted qualities that characterize the patterns of the education process. In general, the concept of "education" in the Kyrgyz people means the upbringing of a child's mental development, strengthening his health, and forming his habits of development. The word "discipline" also goes hand in hand with the word "education." A well-mannered person also becomes disciplined. raising children in a family is the main task of parents. As a child grows up because of each family member in the family, he grows up following the example. Because of this, there were proverbs: "the apple does not fall far from the stem," "what you see in the nest, you take." In life, he demonstrates behavior, the behavior he gets from his house when he goes outside. Learns to respect the elderly in the family, to support the sick. When raising children, it is important that parents always be a role model in what they say, in what they do. The love between parents, understanding of each other, consultations and joint resolution of various issues affect children. Children perceive parental behavior as an ideal and try to reproduce it in life. Adults always give young people a mirror, and what they see in adults is interesting for them to repeat on their own. Despite the fact that they show negative qualities, they take them on themselves, so adults can, if possible, hide their negative qualities in front of young people and demonstrate good ones, although to a lesser extent, contribute to the upbringing of young people. Raising a child to work is the main issue in family education. He learns early labor methods by helping to do housework, investing from an early age in small household chores that have great benefits for the unborn child. Parents always take care of their children's health. In this direction, it is important to get your children interested in sports. It is best to teach children to exercise in the morning, to be flexible, from an early age. If a child has mistakenly done something wrong or forgotten something, it is important not to condemn his behavior, but to guide him in the right direction, discussing with him how to do the right thing next time. Have a detailed conversation explaining what to do instead of arguing. Never compare your child with someone else. It never works, instead it pulls the child back. The child will be inspired if we support him again, for example, praise him for complimenting him (You are strong, I believe in you, you can). Such education benefits the upbringing and discipline of a child from an early age. The upbringing that a child receives in his youth, he does not neglect aging parents, providing them with the best possible conditions and taking care of them in the palm of his hand. He can also raise his children properly. The family is a small state, there must be order in the state. I mean, only then will there be development and progress.

References / Список литературы

1. *Murzaev S. Psychology of education-Osh, 2009.*

2. With.... Suleiman Hejebili. Translated by K. Akmatov and S. Baktybek kyzy. Child psychology. – S.: 2022. - 256 P.